Church name: Melton Mowbray

Who are you?

- St. Marys Church, Melton Mowbray
- · A worshiping family of over one hundred each Sunday, and midweek services
- An electoral roll of around 150
- A historic building which attracts many people from all over the country and the world, open and stewarded most days with many people coming to light a candle and for quiet reflection.
- A variety of services quiet communion- morning prayer choral evensong sung communion all age worship
- We are a huge building filled with people from the local community, but definitely an ageing congregation.
- A dysfunctional Team Ministry
- Centre of a rapidly expanding Market Town
- · Close and caring community which welcomes those from the town and surrounding areas to join us. A very friendly Church
- A community that works to do the right thing.
- A focal point for the town and community
- Considered to be the town, Church.
- Need more families and Young Children
- Many Members are linked with Town organisations, can always do more!

Where are you going?

- To have a bigger congregation filled with Young Families
- Need more teaching courses so we can grow in faith.
- We need direction from a dedicated ordained team, within the parish.
- To be more inclusive, and open to new ways of worship.
- Need more outreach, evangelising and community involvement.
- Open to any suggestions that might help us to grow.
- I am looking for the RAPTURE (1 Thess 4)
- Minster community discussions not helping with our vision.
- Need to be more flexible with our service pattern.
- To be a church that learns to love God personally and to share that with the town around us.
- To have an enthusiast leader who will be an inspiration to us all.
- Encourage more groups to use the Church

Where have you come from?

- Current building dates from 1170
- Grade 1 * listed building
- Can seat one thousand people. •
- A Building updated to include all modern amenities, toilets, servery, level access, good heating, LED lighting, Wi-Fi, State of the art Sound and AV System, Historic Organ Etc.
- Centre of the Community.
- A place of Peace
- A versatile and Welcoming Space •
- A living History
- A great outreach opportunity which is not being achieved at present.
- Wide variety of Services
- Generations of Prayer and Worship to the people of Melton Mowbray

What are you doing now?

- Working to raise money to keep our building in good order and pay the diocese, as well as maintaining our services.
- Welcoming visitors into our building 6 days a week •
- Morning Prayer and Midweek communion services
- Tiny Tots service weekly
- Monthly Organ Recitals
- Twice monthly Outreach morning (Saturday Morning @ St. Mary's)
- Lent Courses, Advent Courses.
- Services on a Sunday

Creating a New Web Site and Weekly News sheets. We all feel overworked, and pressurised. Limited Clergy is restricting our outreach and expansion. Can not see how minster communities is going to help us.





Church name: Melton Mowbray

 Where are you seeing the Kingdom of God emerging? Our 10.00am Sunday service numbers are increasing, and a good fellowship is building up following the service. Monthly Saturday Mornings are bringing in lots of People, but we have not seen an increase in 	 What are you fearful about? That we have to focus so much on buildings ageing people, that there is no time or energy of the second second
 our congregations from this as yet. Need more social events. Tiny Tots, good support but for a limited time Christmas Tree Festival helps people to feel comfortable within our building. Good relationships with town Organisations, Local Borough Council, Bid, Town Estate. Congregational Contact Scheme. Have gained people following funeral services and care shown. Many people doing many jobs. Help from Retired Clergy (A Godsend that we could not do without) Not enough Stipendiary Clergy. 	 concerns both locally, nationally and across Being spread too thin, especially the ordain who have their own interests, families etc, a paid employment. Clergy not knowing their congregations. All the good things that have happened courtion too much expected from lay people. C of E in a downward spiral, too many Bishop
 Repeat Visitors who find sanctuary within our building. Large community Services. What are you hopeful for?	 Minster Communities not the answer Lack of support from the diocese. How you can pray for us.
	Concell level encourse to reacting how we

- That God will be active and help us despite our fears.
- That we might be an inclusive church that is able to minister to all and embrace all. •
- An enhancing and growing Church Community
- To be able to accommodate diverse ways of worship. •
- A clergy team that can work together.
- More People, especially young Families •
- New Rector, who will encourage families, but also respect the existing older members.
- Continuous improvement
- An enthusiastic clergy person who can administer across the board.
- A thriving and bustling Church Life
- All Age worship rethink
- To have the occasional meal together

- •
- and non-inspirational services.
- Prayer stations in Church. •
- Morning prayer, give areas of focus. ٠
- Pray for us all to work together. •
- For a fairer share of clergy resources. •
- Pray for a way forward that is not imposed from above! and is for the • good of the parishes and not down to Diocesan finances.
- For inspirational ordained leadership. •

and keeping worship going with fewer rgy to engage with mission, and with social the world.

ed ministers, relying on unpaid volunteers and many of whom are working in full time

Id be dismantled.

ops and Diocesan Staff

Small local groups targeting how we can move the church forward. Pray for those who do not want change and want to continue out of date

St. Mary the Virgin Church, Nether Broughton

Who are you? St. Mary the Virgin Church, Nether Broughton We are a small village church on the edge of the village of Nether Broughton in the Vale of Belvoir, surrounded by a beautiful churchyard. We were originally part of the benefice comprising Old Dalby, Saxelbye, Six Hills, Grimston and Wartnaby, but more recently have joined with the West Vale of Belvoir group, which contains Long Clawson, Hose, Harby and Stathern.	Where have you come from? The church largely dates from the C13 was extensively restored in the 1880s majority of services have been tradition Evening Prayer taken from Common M pastoral services. As a farming common Festival and Rogation Sunday have all worshipping community is relatively se been very well supported by the wide fundraising events, such as the summon always proved popular.
Where are you going?	What are you doing now?
We are endeavouring to introduce a new generation of parishioners	We have introduced a new series of m
into the worshipping community, whilst maintaining the traditional	largely, though not exclusively, aimed
elements of worship that our existing congregation values. We hope to	activities for children, with singing, pro-
make the church building more accessible by installing a toilet facility	have included visits to choral evensor
and small servery. Music has always been important in our church; we	worship, Celtic services and open-air
are fortunate in having an excellent organist, and hope to expand the	wildlife. A new Bible Discovery group
music provision in the church.	meets monthly to discuss a particular

Date: 24th April 2023

3th and C14th, though the building s. Throughout its long history, the ional, with Holy Communion and Worship featuring alongside nunity, services like the Harvest lways been celebrated. The small, but the church has always er community. The church's annual ner fete and Autumn Fair have

nonthly services, entitled 14NB, at families. They incorporate rayer and readings. Other services ng at the Cathedral, Taize style services, with the emphasis on has also been established, which aspect of the Bible.

2	St. Mary the Virgin Church, Nether Broughton		Date: 24"
	Where are you seeing the Kingdom of God emerging? Parents bring their children to our 14NB services. The church is full for the annual Carol Service. Increased attendance over the year. Support for community activities in the village.	What are you fear We are worried about the Minster formatic already overstretche services will be redu ordained minister is the loss of autonomy finances. Ultimately, the Anglican traditio	it the loss of on and an inc ed PCC. We fo ced still furth required. The y and contro the closure
	What are you hopeful for? There will be increased support for our church and PCC, especially with administrative matters and the maintenance of our medieval church building. We would hope for support with our church services, especially with regard to the provision for children and young people. We would hope that there would be the opportunity to access services with different styles of worship within a small geographical area. At the same time, we would hope to retain our independence. If our church is to survive, we need to make it welcoming and exciting for new members, especially from recently constructed new housing.	How you can pray Please pray for the may be seen as re reach out to the yo worshipping comr We would ask for PCC with all that is	e growth of levant in to ounger gen nunity into more help a

h April 2023

an incumbent as a result of reased workload for an ear that the number of her, especially those where an ere are also concerns about ol over our own affairs and of our church with the loss of ed as the greatest threat.

f our church, so that we oday's society. May we eration to build our the church of the future. and support for our small d from us.

Who are you?	Where have you come from?
 A church in the village of Old Dalby (head of the Vale of Belvoir) Three services a month (one led by the Methodist church) A growing village with significant housing growth A village with a growing CofE primary scheret 	 The presence of a church since m The Knights Hospitaller had a pre 2005-2006 extensive restoration A decline in recent years of partial attendance and support An ageing congregation and Provounger and new residents
 Where are you going? Opening the church daily Growing an active group of people to maintain the church yard and look after the church Maintaining contact with our 'church family' Trying to engage more people onto the PCC Trying to understand better what motivates people to engage with their local church Regular services (termly) with the village school Working with the Village History group to better inform people who visit our church 	 What are you doing now? Ensuring worship appropriate for more relaxed modern service one families Introduced a music group to play Supporting the community with Collection point for Melton Food Monthly Parents and Toddler Group Improve our online presence







Church name: St John the Baptist Church Old Dalby

Date: 21 April 2023

Church name: ALL SAINTS, PICKWELL with LEESTHORPE

Who are you?	Where have you came from?
Who are you? Within South West Framland, the Burrough Hill, South Croxton and Upper Wreake Benefices are in a Cluster with shared administration. SWF is in turn part of the Framland Deanery, with its matrix of ministers sharing parochial responsibilities with a range of Deanery- wide ministries. Among us there is a willingness and openness to embrace changes.	Where have you come from? We have worked collaboratively in the 16 churches for more than 15 years. A centralised administrative provision.
 Where are you going? Endeavouring to respond to Diocesan strategy for (a) depth of discipleship (b) growth in number of disciples (c) serving the specific needs of our rural communities. Recognising that Diocesan leadership has stated its intention to invest in time, resources and a focus on equipping, we await to see results of this at the local level. Seeking to continue to find ways to serve and encourage our congregations and communities, including building sustainable relationships with young people and new residents in each Parish, and offering pastoral support throughout the Benefice. Seeking to utilise our resources to build an inclusive, sensitive and available church. Making more creative use of Church buildings as places which can be used for a variety of events, both Christian and secular. This will involve engagement with others to fundraise for ongoing repair, restoration and improvements to our churches, and thereby strengthen friendships and relationships. 	What are you doing now? Rural parishes, renowned for friendline within about ten minutes' drive of each Local economy revolving around farmin service-based industries; there are pub facilities, as well as farm shops/cafes. No weaves its way through the Benefice. Beloved ancient church buildings. Elderly congregations/church members 70s or above. This diminishes our abilit communities due to restrictions of time Welcoming of input from Pioneers and our local clergy. Shared House for Duty Associate Priest Services held on a rotational basis

Date: 27th March 2023

e Southwest Framland group of And share in the groups

ness and community spirit. All ch other.

ning, equestrian, and small ubs, which include restaurant National Cycle Route 64

rship with most people in their ility to serve our churches and ne, health, personal finances. d other ministers in support of

Church name: ALL SAINTS, PICKWELL with LEESTHORPE 2

Where are you seeing the Kingdom of God emerging? 29 on the Church Electoral Roll (c.17% of the population) Church building open during the week on certain days/times Treasurer and PCC Secretary, with three others on the PCC supported by a Minutes Secretary Strong friendships between church members and the wider community. Shared involvement in social/fundraising activities including the annual Fete Parish Giving Scheme and regular giving by Standing Order supported by several (including those who rarely attend church services) Parish Contribution always paid to the Diocese Expensive Quinquennial Inspection works to be carried out but can be financed from reserves In receipt of a large legacy which we plan to use to enhance the church building A core of worshippers regularly travels to other churches in the Benefice Lay involvement in leading worship and prayer.	What are you fearful about
Active team of bellringers who also ring in other Diocesan churches	and an internet and the second second
What are you hopeful for?	How you can pray for us. For our hopes
To strengthen community involvement in the practical aspects of maintaining the church building and offering worship opportunities Specifically, to involve younger adults	

Date: 27th March 2023



Church name: St Mary's Queniborough

Who are you?

Currently in interregnum, so church 'run' by volunteers

A regular, committed congregation (majority over 65 yrs) who worship in a beautiful historic church building (13th century)

We have a service every week trying to offer a variety of services that will appeal to all at some point. These include an informal family service, HC service, Said HC, Morning Praise

We finance a qualified children & families worker (1 day/week) who leads a parent & toddler group, a weekly after school club, & works with a small group of children for School Worship Time. Also prepares and leads a Family Service one Sunday a month

- Close links with our village school, Queniborough CE Primary School
- We are welcoming and sociable, making use of a recently refurbished kitchen and meeting/community room

Since late 1980s, St Mary's Preservation Society have raised funds to help maintain the fabric of the historic church to keep the building in a reasonably good state of repair

Popular church for weddings, funerals and baptisms

Where have you come from?

- Over the last 35 years we have gone from sharing a full-time vicar with 1 other church (Barkby, then East Goscote), then with 3 other churches (Rearsby/Thrussington/Ratcliffe). Since 2017 this was reduced to a part-time vicar (4 days) for the 4 churches. Had been part of the Syston Team since 1990.
- of Worship, Mission Praise Hymn book, SU Roots material for Family services, etc
- Congregation numbers have declined in last 5yrs or so, made worse by the Covid pandemic

Where are you going?

- ?????
- St Mary's church has survived the vagaries of history and we are confident that God has a plan for us.
- Assume will become part of a Minster Community, but don't know when or who with. Uncertain how this will change our pattern/styles of services

What are you doing now?

- to take communion services, and a paid children's worker
- building and church family.
- Pastoral team ensures sick/housebound congregation members are visited
- Monthly St Mary's newsletter (emailed out and paper copies) to keep people updated on services and Diary dates for events
- Church page in Queniborough Gazette (delivered to village residents)
- Advent and Lent groups
- Advent and Easter windows in houses around the village

Date: 18 April 2023

We have always been willing to work with other churches and share what we have with them. Worship at St Mary's has tended to be informal ('Low' church), using Common Worship, Pattern

Continuing monthly pattern of services relying on shared non-stipendary vicar plus 'visiting' clergy

We try to make links with our community, particularly by using our new kitchen and meeting room - Art group, Craft & Chat group, monthly coffee morning, summer cream teas, church family meals, concerts, & visiting speakers. We hope this provides a soft introduction and warm welcome to our

Support charitable work, especially local food banks, homeless charity, and 'emergencies'

Church name: St Mary's Queniborough

Where are you seeing the Kingdom of God emerging?

- Pastoral work in the village, especially caring for elderly past members of the congregation who are infirm, lack mobility, etc. General care / support for each another
- Volunteers working to maintain the availability of the church to the village, and to keep the church in good order, as well as being welcoming to all
- The children loving being in the church
- Innumerable everyday acts of bravery, generosity, kindness and thoughtfulness all around us
- We seek and find the miraculous in the 'everyday'

What are you fearful about?

- No ministerial support for elderly and sick in our community
- Church having to close because expense /workload becomes too onerous for elderly volunteers to cope with. Declining financial support for the church as numbers decrease
- Visible presence of worshipping community within the village decreases or absent: becoming just a Wedding, Christening and Funeral Venue
- That in a Minster Community, regular contact with church leaders will be diminished so we don't get to know them well, and/or they don't come to get to know us as a congregation/ community
- Some people not being able to get to an easily accessible functioning church
- the pandemic, and losing touch with traditional ritual.
- Excessive practical jobs will overcome the spiritual life of the church. Getting side-tracked by 'irrelevancies'

What are you hopeful for?

- Guidance, inspiration and support in learning how to make a difference in our community
- New ways of reaching our community especially in the new housing developments
- God will support us physically and mentally to enable us to continue His work in our village community
- We would like to encourage more prayer, to have clergy who pray more readily and freely with us outside of the service
- To extend our Bible Study groups
- That we can attract younger adults, as well as children, to become regular members of the congregation and eventually assist with the running of the church
- Restore our numbers of choir members, bell ringers and hand-bell ringers

How you can pray for us.

- That the Holy Spirit touches people in the community and brings them to Faith
- . To feel hopeful for the future of the church in our village, rather than fearful
- That we can maintain a visible Christian presence in the village, and availability to those searching for God, or just to serve those in need of help/support
- That this Minster Community Formation process will help us to find new partners and opportunities to further our mission in the village

La But indiv. church to maintain own identit

Date: 18 April 2023



1 Ragdale	Date: 31/3/
Who are you? Ragdale is a very small community who are generous in their giving and supportive of events with a focus in the village. However, events are very limited because of the small population which is currently approx. 80 adults.	Where have you come from?
Where are you going? The most important focus needs to be on teaching, guiding and inviting young families into the churches. Unfortunately, Ragdale has an older demographic, there is no school in the village and only 4 children of primary school age live in the village. Current church services reflect an older congregation.	What are you doing now? The church is the only building op village. Help to support the maintenance and install facilities so that it can be much more and thereby generate maintenance and projects. To end recognise it is community and not





Where are you seeing the Kingdom of God emerging? a special church with a 'niche' for traditional services Walking church' – pilgrim ventures across UW	What are you fearful about?
What are you hopeful for 'Walking church' – pilgrim ventures across UW	How you can pray for us. Unity within the village – com relationships

1/3/23



St Michael & All Angels Parish Church- Rearsby



19th April 2023